

THE PROOF OF PROGRAM ENROLLMENT FORM AND THE LIST OF ENDORSEMENTS MUST BE SENT TO THE PREPARING INSTITUTION'S SCHOOL OF EDUCATION.

IN ORDER TO HAVE AN INITIAL TEACHER CERTIFICATE EXTENDED FOR A SECOND YEAR, AN APPLICANT USING PROGRAM ENROLLMENT MUST SUBMIT AN UPDATED PROOF OF PROGRAM ENROLLMENT FORM AND TRANSCRIPTS SHOWING SUBSTANTIAL PROGRESS TOWARD COMPLETION OF THE PROGRAM OR AN INSTITUTIONAL RECOMMENDATION AND TRANSCRIPTS SHOWING THE COMPLETION OF THE PROGRAM PRIOR TO THE EXPIRATION DATE OF THE INITIAL TEACHER CERTIFICATE. IN ORDER TO HAVE AN INITIAL TEACHER CERTIFICATE EXTENDED FOR A THIRD YEAR, AN APPLICANT USING PROGRAM ENROLLMENT MUST SUBMIT AN INSTITUTIONAL RECOMMENDATION AND OFFICIAL TRANSCRIPTS SHOWING THE COMPLETION OF THE PROGRAM AND OFFICIAL TRANSCRIPTS SHOWING COMPLETION OF AN APPROVED ALASKA MULTICULTURAL COURSE & AN APPROVED ALASKA HISTORY COURSE PRIOR TO THE EXPIRATION DATE OF THE INITIAL TEACHER CERTIFICATE.

THIS FORM CANNOT BE USED FOR INDIVIDUALS ENROLLED IN SPECIAL EDUCATION PROGRAMS. THOSE INDIVIDUALS MUST COMPLETE THEIR PROGRAM PRIOR TO APPLYING FOR INITIAL CERTIFICATION.

|                           | FORMATION OMPLETED BY THE APPLICANT BE PREPARING INSTITUTION'S SCH |                      |   | THE CO     | OLLEGE/ | 'UNIVER  | RSITY. | ALL O        | THER SE  | ECTIOI | NS AF     |
|---------------------------|--|----------------------|---|------------|---------|----------|--------|--------------|----------|--------|-----------|
| LAST NAME                 | FIRST NAME   |                      | M.I.  |            | SOCIA   | L SECUI  | DITV N | IIMRED       |          |        |           |
| LAST NAME                 | FIRST NAME   |                      | M1.1.   |            | 30CIA   | L SECO   |        | UNDER        |          |        |           |
| MAILING ADDRESS           |  |                      | CITY  |            |         | STATE    |        | ZIP C        | ODE      |        |           |
| THE REMAINING SECTION:    | S ARE TO BE COMPLETED BY THE                                       | PREPARII             | NG INSTITUTIO                                   | N'S S      | CHOOL   | OF EDU   | CATIO  | N, <b>NO</b> | T THE AF | PPLICA | ANT.      |
| ADMISSION IN              | FORMATION  |                      |   |            |         |          |        |              |          |        |           |
| I. HAS THE APPLICANT BEEN | I ADMITTED TO AN APPROVED TEA                                      | ACHER E              | OUCATION PRO                                    | GRAM       | , LEADI | NG TO (  | CERTIF | ICATIO       | ON? 🔲 Y  | ES [   | □no       |
|                           | OOF OF PROGRAM ENROLLMENT TO<br>ROGRAM WITHIN TWO YEARS IN (       |                      |   |            |         |          |        |              |          |        |           |
| WILL THE APPLICANT BE A   | ABLE TO COMPLETE THE APPROVE                                       | D TEACHI             | ER EDUCATION                                    | PROG       | SRAM W  | ITHIN 2  | YEAR   | S?           | YES      |        | 10        |
| B. HOW MANY CREDITS OF T  | THE APPROVED PROGRAM HAS TH  | E APPLICA            | ANT COMPLETE                                    | <u>D</u> ? |         | C        | REDIT  | S            |          |        |           |
| I. HOW MANY TOTAL CREDIT  | TS ARE IN THE APPROVED PROGR                                       | AM?                  |   |            | CRE     | DITS     |        |              |          |        |           |
| 5. THE APPLICANT IS CURRE | NTLY ENROLLED IN A PROGRAM L                                       | _EADING <sup>-</sup> | TO CERTIFICAT                                   | ION I      | N THE A | REA(S)   | LISTE  | D BELC       | ow:      |        |           |
| CONTENT AR                | EA GRADE LEVEL   | <u>L(S)</u>          | <u>co</u>                                       | NTEN       | IT AREA | <u> </u> |        | GR           | ADE LE   | VEL(S  | <u>5)</u> |
| 1                         |  | _                    | 2   |            |         |          |        | -            |          |        |           |
| PROGRAM STAI              | NDARDS   |                      | CAEP / NO                                       |            |         |          |        |              |          |        | _         |
| SPECIFY WHICH STANDAR     | DS THE APPROVED PROGRAM MEI  | ETS:                 | <ul><li>■ NASDTEC</li><li>■ STATE ST.</li></ul> |            | DDS EDA | A A M.C  | ICATE  | DADTN        | FDCHID   | STATE  | =         |
|                           |  |                      | STATE ST.                                       | ANDA       | RDS FRO | OM AN N  |        |              |          |        |           |
| DEGREE INFOR              | MATION   | □ POS                | ST-BACALAURE                                    | T CED      | TIEICAT |          | II V   |              |          |        |           |
| PLEASE SPECIFY THE TYPE   | OF PROGRAM ENROLLMENT:   | □ MA                 | STER'S DEGRE                                    | E          |         | TON ON   | ill    |              |          |        |           |



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| APPLICANT INFOR              | MATIO      | N       |        |                |        |   |       |        |      |       |      |    |      |  |
|------------------------------|------------|---------|--------|----------------|--------|---|-------|--------|------|-------|------|----|------|--|
| LAST NAME                    | FIRST N    | IAME    |        |                | M.I.   |   | SOC   | CIAL S | ECUR | ITY N | UMBE | ĒR |      |  |
| SIGNATURE                    |            |         |        |                |        |   |       |        |      |       | ï    |    |      |  |
| NAME OF INSTITUTION          |            |         |        | <del>-</del> - | CITY   |   |       | _      | STAT | E     |      |    |      |  |
| REGIONAL ACCREDITING ASSOC   | IATION     |         |        |                |        |   |       |        |      |       | -    |    |      |  |
| SIGNATURE OF DEAN OR CERTIF  | YING OFFIC | <br>IAL | PRINTE | D NAME         |        |   | TITLI | E      |      |       |      | _  | DATE |  |
| PHONE NUMBER                 | -          |         |        | FAX            | NUMBER | - |       |        | -    |       |      |    |      |  |
| EMAIL ADDRESS                |            |         |        |                |        |   |       |        |      |       |      |    |      |  |
|                              |            |         |        |                |        |   |       |        |      |       |      |    |      |  |
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|                              |            |         |        |                |        |   |       |        |      |       |      |    |      |  |
|                              |            |         |        |                |        |   |       |        |      |       |      |    |      |  |
|                              |            |         |        |                |        |   |       |        |      |       |      |    |      |  |
| COLLEGE STAMP OR SEAL - IF N | OT         | _       |        |                |        |   |       |        |      |       |      |    |      |  |

PLEASE RETURN THE PROOF OF PROGRAM ENROLLMENT TO THE <u>APPLICANT</u>. PHOTOCOPIES/FAXES WILL NOT BE ACCEPTED.

AVAILABLE, FORM MUST BE SIGNED IN BLUE INK

## **TEACHING ENDORSEMENTS**

**ALASKA NATIVE STUDIES** 

ALASKA NATIVE STUDIES
ALEUT LANGUAGE/CULTURE
ATHABASCAN LANGUAGE/CULTURE
HAIDA LANGUAGE/CULTURE
INUPIAQ LANGUAGE/CULTURE
TLINGIT LANGUAGE/CULTURE
YUPIK LANGUAGE/CULTURE

ART

ART MUSIC MUSIC - CHORAL MUSIC - INSTRUMENTAL THEATER ARTS VISUAL ARTS

**BUSINESS** 

BUSINESS EDUCATION BUSINESS COMMUNICATION COMPUTER EDUCATION MARKETING

EARLY CHILDHOOD
EARLY CHILDHOOD EDUCATION

EDUCATIONAL TECHNOLOGY

**EDUCATIONAL TECHNOLOGY** 

ELEMENTARY EDUCATION ELEMENTARY EDUCATION

**LANGUAGE ARTS** 

**ENGLISH** 

ENGLISH/LANGUAGE ARTS LANGUAGE ARTS

(LANGUAGE ARTS, cont.)

LITERATURE

ENGLISH LITERATURE RUSSIAN LITERATURE COMMUNICATION SPEECH JOURNALISM HUMANITIES

**LANGUAGES** 

BILINGUAL EDUCATION
ENGLISH AS A FOREIGN LANGUAGE
ENGLISH AS A SECOND LANGUAGE
CHINESE
JAPANESE
FRENCH
GERMAN
ITALIAN

LATIN RUSSIAN SPANISH

MATHEMATICS MATHEMATICS

MIDDLE SCHOOL
MIDDLE SCHOOL

PHYSICAL EDUCATION

PHYSICAL EDUCATION COACHING KINESIOLOGY ADAPTIVE PE

**READING** 

READING READING SPECIALIST REMEDIAL READING **SCIENCE** 

SCIENCE
AGRICULTURE
BIOLOGY
CHEMISTRY
EARTH SCIENCE
ENVIRONMENTAL SCIENCE
GENERAL SCIENCE
GEOLOGY
HEALTH
LIFE SCIENCE
NATURAL SCIENCE
PHYSICAL SCIENCE
PHYSICS
ZOOLOGY

**SOCIAL STUDIES** 

SOCIAL STUDIES
ANTHROPOLOGY
ECONOMICS
GOVERNMENT
HISTORY
POLITICAL SCIENCE
SOCIAL SCIENCE
SOCIOLOGY
U.S. HISTORY
WORLD HISTORY
RUSSIAN HISTORY
GEOGRAPHY
PSYCHOLOGY

**VOCATIONAL EDUCATION** 

VOCATIONAL EDUCATION TECHNOLOGY EDUCATION FAMILY/CONSUMER SCIENCE INDUSTRIAL ARTS INDUSTRIAL TECHNOLOGY

## **GRADE LEVELS**

Program Enrollment

BIRTH – GRADE 3 GRADES K-3 GRADES 5-8 GRADES 7-10 GRADES 9-12 PRE K – GRADE 3 GRADES K-5 GRADES 5-12 GRADES 7-12

PRE K - GRADE 12 GRADES K-8 GRADES K-12

Other grade level combinations are available. Grade levels reflect the range of grades for which your preparation program has been approved.

**Important Note:** You cannot apply for a Proof-of-Program Enrollment if you are in a Special Education or Early Childhood Special Education program. You must wait until after you have finished your program to apply for the Initial certificate.